

## The Holy Sacrifice of the Mass

### (Live Stream Mass Only)

#### Sign of the Cross

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**Respondent:** Amen

#### Greeting

*The Priest greets the congregation with one of the following:*

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

*Or*

**Priest:** The Lord be with you.

**Respondent:** And with your spirit.

#### Penitential Act

**Priest:** Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate these sacred mysteries.

*A brief pause for silence follows.*

#### The Confiteor

**I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do**

**(and, striking your breast, you say)**

**through my fault, through my fault, through my most grievous fault;**

The respondent continues

**therefore, I ask the blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord Our God.**

The priest may say:

Have mercy on us, O Lord

**Respondent: For we have sinned against you.**

**Priest: Show us, O Lord, your mercy.**

**Respondent: And grant us your salvation.**

**Priest: Lord, have mercy.**

**Respondent: Lord, have mercy.**

**Priest: Christ, have mercy.**

**Respondent: Christ, have mercy.**

**Priest: Lord, have mercy.**

**Respondent: Lord, have mercy.**

### **The Gloria**

*(Recited on Sundays, outside of Advent and Lent, Solemnities and Feast Days)*

**Respondent:**

**Glory to God in the highest, and on earth peace to people of good will.**

**We praise you; we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father; you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

**Amen.**

*(When the Gloria is concluded)*

**Priest: Let us pray.....**

**Respondent: Amen**

## The Liturgy of the Word

*The reader(s) will proclaim the First Reading, Responsorial Psalm, and the Second Reading (if applicable)*

### First Reading

**NB:** Please see Universalis or Magnificat for the Readings of the Day

**Reader:** The Word of the Lord.

**Respondent:** Thanks be to God

### Responsorial Psalm

**Reader:** The response to the Psalm is...

**Responder:** ....

*The Respondent will repeat the response after the reader on the first occasion, and after every verse thereafter.*

### Second Reading

*Read on Sundays and other liturgical Feasts and Solemnities*

**Reader:** The Word of the Lord.

**Respondent:** Thanks be to God.

### Gospel Acclamation (outside of Lent)

**NB:** The Gospel Acclamation may be spoken or sung

**Reader:** Alleluia, Alleluia...

**Respondent:** Please see Universalis/ Magnificat for the Gospel Acclamation each day

## Gospel

**Priest:** The Lord be with you.

**Respondent:** And with your spirit.

**Priest:** A reading from the holy Gospel according to N.

*The Priest makes the sign of the Cross on the lectionary, and, together with the people on his forehead, lips and breast.*

**Priest and Respondent:** Glory to you, O Lord

*At the end of the Gospel:*

**Priest:** The Gospel of the Lord.

**Respondent:** Praise to you, Lord Jesus Christ.

## The Homily

*After the Gospel the Priest will give a homily.*

### The Niceno-Constantinopolitan Creed

**NB:** *This Creed is only recited on Sundays (including the Vigil Mass on Saturday evening) outside of Lent.*

**Priest and the Respondent:**

I believe in one God, the Father the Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven

*All bow*

and by the Holy Spirit was incarnate of the Virgin Mary and became man.

***For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end.***

***I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.***

***I believe in one, holy, Catholic, and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the Resurrection of the dead and the life of the world to come.***

**Amen.**

### **Prayers of the Faithful**

***Intentions will normally be for the Church; for the world; for those in particular need and for the local community.***

***After each intention there is time for silent prayer, concluded with one of the following:***

**Priest: Lord, hear us.**

**Respondent: Lord, graciously us.**

*Or*

**Priest: Lord, in your mercy**

**Respondent: Hear, our prayer.**

*Or*

**Priest: We pray to the Lord**

**Respondent: Lord, hear our prayer**

### **The Liturgy of the Eucharist**

#### **Preparatory Prayers**

***Standing at the altar, the Priest takes the paten with the bread and holds it slightly raised above the altar with both hands saying:***

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands it will become for us the bread of life.

**Respondent:** Blessed be God forever.

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Respondent:** Blessed be God forever.

*The Priest completes additional personal preparatory rites, and the congregation would normally stand as he says:*

**Priest:** Pray, brethren (brothers and sisters) that my sacrifice and yours may be acceptable to God, the almighty Father.

**Respondent:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

### **The Prayer over the Offerings**

*The Priest says the Prayer over the Offerings, at the end of which the Respondent acclaim (on behalf of our Parish):*

**Respondent:** Amen.

### **The Eucharistic Prayer**

*After the Sanctus (Holy, Holy) the congregation would normally kneel for the remainder of the Eucharistic prayer.*

*There are three Eucharistic Prayers that are commonly used, but Eucharistic Prayer II is used most often, and is listed overleaf.*

*Extending his hands, the Priest says or sings:*

**Priest:** The Lord be with you.

**Respondent:** And with your spirit

**Priest:** Lift up your hearts.

**Respondent:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.

**Respondent:** It is right and just.

*The Priest continues with the Preface appropriate to the Season or Feast at the end of which the Respondent will reply, together with the priest, on behalf of our Parish.*

**Priest:** And so, with the Angels and all the Saints, we declare Your glory, as with one voice we acclaim:

**Respondent:** Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

**Priest:** You are, indeed, Holy O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body, and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, He took bread and, giving thanks, broke it and gave it to His disciples saying:

“TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.”

In a similar way, when supper was ended, He took the chalice, and, once more giving thanks, He gave it to his disciples saying:

TAKE THIS ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

*The Priest then announces:*

**Priest:** The mystery of faith.

*One of the following acclamations are then recited:*

**Respondent:** We proclaim your Death, O Lord, and profess your resurrection, until you come again.

*Or*

**Respondent:** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

*Or*

**Respondent:** Save us, Saviour of the World, for by your Cross and Resurrection you have set us free.

**Priest:** Therefore as we celebrate the memorial and of His Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation giving thanks that you have held us worthy to be in Your presence and minister to You.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, and John Wilson, our Archbishop, and all the clergy.

Remember, also, our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in Your mercy: welcome them into the light of Your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be co-heirs to eternal life, and may praise and glorify you, through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host:

**Priest:** Through Him, and with Him, and in Him, O God almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Respondent:** Amen

## The Communion Rite

*After the chalice and paten have been set down, the congregation would normally stand, and the Priest says:*

**Priest:** At the Saviour's command and formed by Divine teaching we dare to say...

**Priest and Respondent:** Our Father...

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**Respondent:** For the Kingdom, the power and the glory are yours now and forever.

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you: look not on your sins but on the faith of your Church and graciously grant her peace and unity in accordance with Your will. Who lives and reigns for ever and ever.

**Respondent:** Amen.

***NB:** The Sign of Peace is being omitted during this period of "lockdown", but you are welcome to share the sign of peace with your family members or those you live with.*

*Then the Priest takes the host, breaks it over the paten and places a small piece in the Chalice, saying quietly:*

**Priest:** May this mingling of the Body and Body of Our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the following is said or sung on behalf of our Parish:

**Priest and Respondent:**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God you take away the sins of the world, grant us peace.**

### Invitation to Communion

*You are encouraged to kneel if you are able.*

*The Priest genuflects, takes the host, and holding it slightly raised above the paten or above the chalice says aloud:*

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Respondent:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### Act of Spiritual Communion

**Priest:**

My Jesus, I believe that You are truly present in the Most Blessed Sacrament. I love You above all things, and I desire to receive you into my soul. Since I cannot, now, receive You sacramentally, please come at least spiritually into my heart. I embrace You, as if you have already come, and unite myself wholly to You. Never permit me to be separated from you.

[Grant that I may love You always, and then do with me what You will].

~Written by St Alphonsus Ligouri~

### Prayer after Communion

**Priest:** Let us pray...

*The Priest then says the Post- Communion prayer, at the end of which the respondent, on behalf of our Parish, acclaims:*

**Respondent:** Amen

### The Concluding Rites

Any brief announcements are now made, then the dismissal takes place.

**Priest:** The Lord be with you.

**Respondent: And with your spirit.**

*The Priest blesses the Congregation saying:*

**Priest: May almighty God bless you, the Father, and the Son, and the Holy Spirit.**

**Respondent: Amen.**

The Priest says the Dismissal:

**Priest: Go forth the Mass is ended.**

**Respondent: Thanks be to God.**

*Or*

**Priest: Go and announce the Gospel of the Lord.**

**Respondent: Thanks be to God.**

*Or*

**Priest: Go in peace, glorifying the Lord by your life.**

**Respondent: Thanks be to God.**

*Or*

**Priest: Go in peace.**

**Respondent: Thanks be to God.**

*Then the Priest (s) venerates the altar, as at the beginning of the Mass. After making a profound bow with the concelebrants he leaves the Sanctuary. A final hymn may now be played or sung.*

